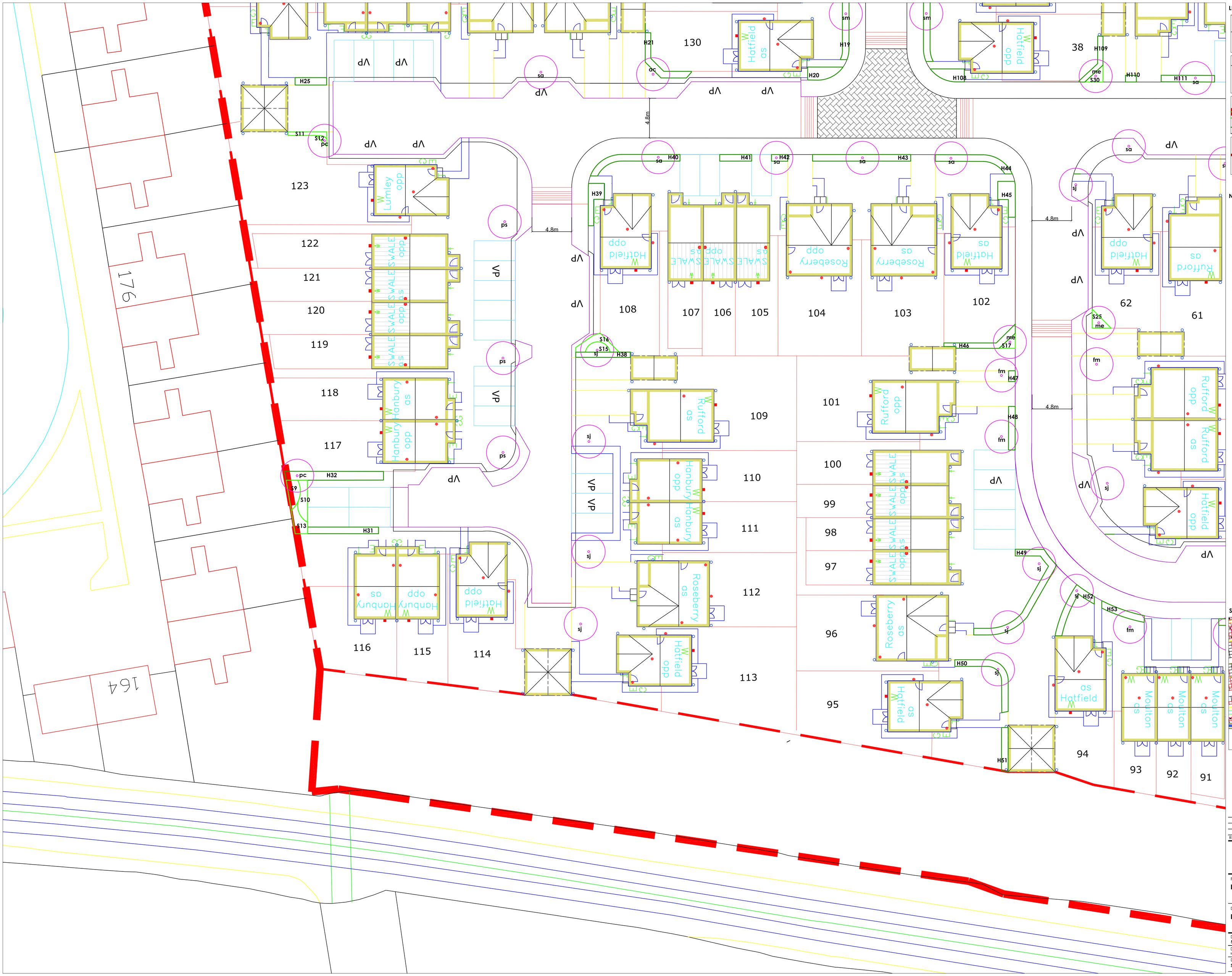



**LEGEND:**

- Proposed Hedging (H09)
- Proposed Specimen Trees (sj)
- Proposed Shrubs (S01, S07)
- Site Boundary

**NOTES:**

- For Planting Schedule see drawing number 5576-93-106

- All works to be carried out in accordance with best horticultural practice and to the latest British Standards.

- All existing vegetation to be retained shall be identified and protected prior to works commencing on site.

- Planting within sightlines shall not exceed 600mm height, standard trees shall be aligned so that their stems do not present a 'wall' within visibility splays.

- No tree planting shall occur within 2m of underground services or drainage runs without tree root management product by Greenleaf (or similar approved), or within 2m of overhead cables.

- All topsoil to BS 3882: 1994 'Premium Grade', ameliorated with fertilizer and soil conditioner.

- All Extra Heavy and Select Standard trees to be planted in prepared pits, min 1000mm dia x 1000mm deep with min 150mm clearance around rootball, backfilled with ameliorated topsoil. All trees to be securely staked.

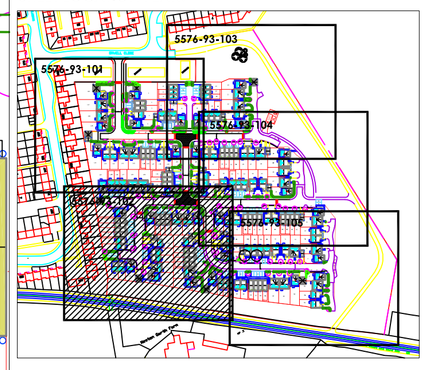
- Ornamental shrubs will be planted in prepared 450mm deep beds, backfilled with ameliorated topsoil

- Grass seeding to be carried out on prepared seedbed, topsoil min depth 150mm.

- All planting to be carried out 'in season' (November to March). Program may require preparation of planting areas during the summer but these will remain mulched and maintained in weed-free condition until the earliest appropriate planting season. Should programs require planting 'out of season' all stock will be watered-in before and after planting.

- All planting subject to minimum 12months concurrent maintenance and defects liability period.

**SHEET LOCATION PLAN:**




| Rev. | Drawn | Date | Comments |
|---|---|---|---|
| D | FW | 18.12.15 | Planting amendments in line with service layouts |
| C | FW | 21.10.15 | Planting amendments in line with updated layout |
| B | SN | 09.08.13 | Planting amendments |
| A | SN | 10.07.13 | Planting amendments |

North

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Project
**BIDDICK_HALL**

Drawing name
**DETAILED_PLANTING_PROPOSALS**

| Drawing No: | Scale at A1: |
|---|---|
| **5576-93-102** | **1:200** |

Drawing Location:
S:\5576-BIDDICK_HALL\BLD\BLD\93-SOFT_WORKS

| Drawn: | Checked: | Date: |
|---|---|---|
| **SN** | **TR** | **23/05/2013** |